## PROPOSAL FOR BONDS

April 16, 2024

Ms. Consuelo Carpenter Chief Financial Officer Borough Hall 53 Park Avenue Park Ridge, New Jersey 07656

Dear Ms. Carpenter:

| ,          | Subj   | ect to | the pro  | visi  | ons of the | attach   | ed "Notio  | e of Sale'   | ', whi | ch is h | ereby m   | ade a | a part h | ereof,  | we w   | /ill |
|------------|--------|--------|----------|-------|------------|----------|------------|--------------|--------|---------|-----------|-------|----------|---------|--------|------|
| pay for    | the    | \$16,  | 395,000  | * B   | onds (co   | nsisting | g of \$9,  | 845,000*     | Gene   | eral In | nprovem   | nent  | Bonds,   | , \$3,9 | 35,00  | 0*   |
| Electric V | Utilit | у Во   | nds and  | \$2,0 | 615,000*   | Water    | Utility B  | onds; coll   | ective | ly, the | "Bonds    | ") of | the Bo   | rough   | of Pa  | ırk  |
| Ridge, i   | in t   | he (   | County   | of    | Bergen,    | New      | Jersey,    | described    | d in   | said    | Notice    | of    | Sale,    | the     | sum    | of   |
| \$         |        |        |          | a     | ınd, in ad | dition 1 | thereto, a | accrued in   | terest | from    | the date  | of tl | he Bon   | ds to   | the da | ate  |
| the Bond   | ls are | paid   | l for by | us, p | rovided t  | he Bon   | ds bear in | nterest at t | he rat | e or ra | tes per a | nnur  | n, as fo | ollows  | :      |      |

| Maturity |            | Interest | Maturity |             | Interest |
|----------|------------|----------|----------|-------------|----------|
| Date     | Amount*    | Rate     | _ Date_  | Amount*     | Rate     |
| 2025     | \$ 790,000 | %        | 2033     | \$1,490,000 | 9/0      |
| 2026     | 850,000    |          | 2034     | 1,505,000   |          |
| 2027     | 1,135,000  |          | 2035     | 1,520,000   |          |
| 2028     | 1,300,000  |          | 2036     | 535,000     |          |
| 2029     | 1,370,000  |          | 2037     | 540,000     |          |
| 2030     | 1,380,000  |          | 2038     | 555,000     |          |
| 2031     | 1,385,000  |          | 2039     | 565,000     |          |
| 2032     | 1.475.000  |          |          | ,           |          |

<sup>\*</sup>Preliminary, subject to change.

Prior to or simultaneously with submitting this Proposal for Bonds, we submitted a cash wire or a certified, cashier's or treasurer's check drawn upon an incorporated bank or trust company for \$327,900 payable to the order of the Borough of Park Ridge to be applied in accordance with said Notice of Sale.

|                                                                         | Name of Institution:                       |                                  |                        |
|-------------------------------------------------------------------------|--------------------------------------------|----------------------------------|------------------------|
|                                                                         | By:                                        |                                  |                        |
| Return to the ab<br>of the check me<br>above proposal<br>acknowledged ( | is hereby                                  |                                  |                        |
| Each b                                                                  | idder is requested to supply the following | ng for information purposes only | and not as part of the |
|                                                                         | True Interest Cost (TIC)                   | %                                |                        |

This bid is a firm offer for the purchase of the Bonds identified in the Notice of Sale, on the terms set forth in this bid form and the Notice of Sale, and is not subject to any conditions, except as permitted by the Notice of Sale. By submitting this bid, we confirm that we have an established industry reputation for underwriting new issuances of municipal bonds.