PROPOSAL FOR BONDS

June 3, 2025

Dr. Bibi Taylor Director of Finance/County Treasurer Union County Administration Building Elizabethtown Plaza, 6th Floor Elizabeth, New Jersey 07207

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Dear	Dr.	Tav	lor:

Subject to the provisions of the attached "Notice of Sale", which is hereby made a par	rt hereof, we will
pay for the \$3,097,000* County College Bonds of 2025 (Chapter 12 State Aid) (the "Bonds")	of the County of
Union, New Jersey, described in said Notice of Sale, the sum of \$	and, in addition
thereto, accrued interest from the date of the Bonds to the date the Bonds are paid for by	us, provided the
Bonds bear interest at the rate or rates per annum, as follows:	

Maturity Date	Amount*	Interest Rate	Maturity <u>Date</u>	_Amount*_	Interest <u>Rate</u>
2026	\$240,000	%	2031	\$315,000	%
2027	255,000		2032	330,000	
2028	270,000		2033	345,000	
2029	285,000		2034	360,000	
2030	300,000		2035	397,000	

^{*}Preliminary, subject to change.

Prior to or simultaneously with submitting this Proposal for Bonds, we submitted a cash wire or a certified, cashier's or treasurer's check drawn upon an incorporated bank or trust company for \$61,940 payable to the order of the County of Union to be applied in accordance with said Notice of Sale.

Na	ame of Institution:		
	Ву:		
Return to the above-named bidder of the check mentioned in the above proposal is hereby acknowledged (if applicable).	Title:		
Each bidder is requested to s foregoing bid:	supply the following for in	information purposes only and not as part of th	e
True Interest Cost (TIC)		

This bid is a firm offer for the purchase of the Bonds identified in the Notice of Sale, on the terms set forth in this bid form and the Notice of Sale, and is not subject to any conditions, except as permitted by the Notice of Sale. By submitting this bid, we confirm that we have an established industry reputation for underwriting new issuances of municipal bonds.